

All of us want to be happy and live well. Sometimes intense emotions affect our happiness?and, in turn, our moral lives. Our emotions can have a significant impact on our perceptions of reality, the choices we make, and the ways in which we interact with others. Can we, as moral agents, have an effect on our emotions? Do we have any choice when it comes to our emotions? In *Aquinas on the Emotions*, Diana Fritz Cates shows how emotions are composed as embodied mental states. She identifies various factors, including religious beliefs, intuitions, images, and questions that can affect the formation and the course of a persons emotions. She attends to the appetitive as well as the cognitive dimension of emotion, both of which Aquinas interprets with flexibility. The result is a powerful study of Aquinas that is also a resource for readers who want to understand and cultivate the emotional dimension of their lives.

Technology Solutions for Growing Businesses, Lunar Settlements (Advances in Engineering Series), Careering About Manchester, Internal Communications, Speaking as one Friend to Another: On the mystical way forward (Pendle Hill Pamphlets Book 249), Perceptuo-Motor Difficulties: Theory and Strategies to Help Children, Adolescents and Adults (Therapy in Practice Series), Mastering Self: To Lead Self and Others, Strategic Management: Concepts and Cases (Strategic Management : Concepts and Cases, 12th ed), The Minefield Spiders: Using New Zealand giant trapdoor spiders for pest control in grasslands,

*Aquinas on the Emotions: A Religious-Ethical Inquiry*. Diana Fritz Series: Moral Traditions series CHAPTER TWO Religious Ethics and the Study of Emotion. In *Aquinas on the Emotions*, Diana Fritz Cates shows how emotions are Religious Ethics and the Study of Emotion Moral Traditions series. *Aquinas on the Emotions: A Religious-Ethical Inquiry*. Moral Traditions Series. Washington, DC: Georgetown University Press, x+ pp. \$ (paper). Religious Ethics and the Study of Emotion. Chapter Three .. the Aristotelian- Thomistic tradition, no emotion is morally neutral inasmuch. INTRODUCTION. 5. *Aquinas on the Emotions - A Religious-Ethical Inquiry* (Paperback). Diana Fritz Cates. Series: Moral Traditions series. (sign in to rate). Loot Price R

*A Religious-Ethical Inquiry* Diana Fritz Cates. Georgetown University Press ( Moral traditions series) Includes bibliographical references (p.) and index. She works primarily within the Aristotelian-Thomistic moral tradition on the nature of the self, *Aquinas on the Emotions: A Religious-Ethical Inquiry*. of manuscripts, book proposals, series, and special issues for: *Journal of Religious Ethics*;

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